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Elohim said, Let there be light: and there was light. Then Elohim saw the light, that *it was good*: and Elohim divided the light from the darkness. And Elohim called the light **Day** (*Jahshuwah*), and the darkness he called **Night** (*Satan/Lucifer*)... (Genesis 1:3-5)  
 Elohim said "Let there be lights/menorahs in the expanse of the sky to separate the Day from the Night; they will serve as signs for the appointed times/festivals - the days and the years (*for the festival days and years*)... Elohim made two great lights. The greater light (*the sun*) to rule the day, and the lesser light (*the moon*) - also the stars - to rule the night. (Genesis 1:14 & 16)  
 To Him that made great lights... The sun to rule by day... The moon and stars to rule by night... (Psalms 136:7-9)

The Body of Jahshuwah, the overcomers, is diligently searching for Jahwah's Creation Calendar – the appointed times for coming into His presence for fellowship and worship. This article will in no way answer all of the questions concerning the Creation Calendar. It will only attempt to introduce some truths to help each understand what has happened to Jahwah's calendar because of the fall in the Garden of Eden and why there is so much confusion.

Due to the many requests to receive the date of *Shavuot* according to Jahwah's Creation Calendar, I have written a short prelude to help people understand this date, and why this feast has to be counted. Because of man's attempt to combine all of Jahwah's feasts into a singular calendar, using only the light of the moon, there has entered great controversy and confusion. For eons, this controversy has been a bone of contention among all Biblical scholars. It is now time for the Philadelphia Assembly (*the wheat*) to be plucked out of the great whore – the

Laodicea Assembly (*the tares*). Now is the appointed time to come into the present of Jahwah, which requires the true appointed times for meeting with Him.

This article is only for those that are intent on coming out of the Laodicean Assembly - the Whore that sits upon many waters. To those that insist upon wallowing in and holding to man's traditions, don't proceed any further as this lesson is not for you. To those that follow the *Ruwach ha'qodesh* wherever it leads, than continue on.

To those that demand that each revelation be documented in a book written by man, STOP! Do not proceed any further, as only Jahwah's Holy Spirit can help you understand this Truth. This article is not for you. For those that continue to read, please pray that Jahwah's *Ruwach ha'qodesh* gives you the understanding, as His calendar for meeting with Him is one of the most important Truths to be received in these end times.

This author is in no way an accomplished writer, only a fact collector. Please forgive me where I fall short and don't let my weakness diminish the importance of this great truth. Print it out and read it again and again to get the full impact as to what is being said.

## Garden of Set-Times



The original Garden of Eden calendar was created on the fourth day of creation. In this Garden of Time, Mr. & Mrs. Adam walked and talked with Jahwah. Only after partaking of the Tree of Knowledge of Good & Evil, did they hide among the trees trying to escape the appointed times for meeting with Jahwah; thus today, man still creates a calendar that eliminates the appointed times for meeting with Jahwah, in an attempt to hide from Him.



The Garden of Eden is the time where Jahwah dwells and meets with His people. *The Anchor Bible Dictionary* – Volume 2 states:

...in Genesis 2-3 it is probably meant to be understood primarily as a **dwelling place of Y-hw-h** rather than simply a place of human habitation.

The main feature of the Garden of G-d theme is **the presence of the deity**. The divine council meets there and decrees of cosmic importance are issued. **El's dwelling** is also called the *phr m'd*, "**appointed assembly**."

Due to the eating of the Tree of Knowledge of Good and Evil, mankind was cast out of this Garden of Set Times for meeting with Jahwah. They were cast out of the **Garden of Appointed Times** and sent to a land of wandering and a false calendar of time, which led man out of Jahwah's presence rather than into His presence.

## Word Definitions:

To receive a full understanding of this garden, each Hebrew character must be considered individually and then in pairs, as they are written together. The consideration of the pictorial Hebrew language brings forth invaluable light. Please take the time to soak in these important meanings, as they are imperative to receive the full perception of what has taken place:

**Garden** - גַּן *gan* is an enclosure, an enclosed garden (*fig. of a bride*); forms a root from which come all ideas of **circuit**, protective walls, **sphere**; That which **encloses**, surrounds or covers all parts; that which forms the enclosure of a thing; **limits** this thing and **protects** it; in the same fashion that sheath encloses, limits and protects its blade. It is a place that is protected from the intrusion of outside elements, as related in *Enc. Biblica* – page 1640:

**Garden:** The Sem. Word is derived from the root *ganan*, “cover,” “protect,” the garden being secluded from the surrounding uncultivated country and the incursions of strangers, and concealed by overshadowing trees from observation.

*Dictionary of the Bible* by Charles Scribner – 1899, Volume 2, page 108 states:

Gardens are usually enclosed by hedges, dry-stone dykes with a layer of thorns built near the top, or by walls of compressed mud, dried in the sun, as are the celebrated gardens that encircle Damascus. The cactus, or prickly pear, is a common hedge in the warmer districts. Its multitudinous sharp spines offer a **splendid defense against intruders**; but it is apt soon to become a harbour for venomous things. **If one breaks through such a fence, he need not be surprised if a serpent bite him** (*Ec 10:8*) (*Keep this in mind as a serpent has an important role in the Garden of Eden scenario.*)

**Eden** = עֵדֵן is derived from *iddan* – עֵדָן,<sup>1</sup> which is (*Aramaic*) from a root corresponding to that of 5708; **a set time**; technically, a **year**; time.<sup>2</sup>

Taking the meaning of each Hebrew character individually:

ע *ayin* – To see, know, **experience, understand**, to be seen.

ד *dalet* – **door**, pathway, to **enter**; a **path** or a **way of life**; movement especially into or out of.

נ *noon* – action, **life**<sup>3</sup>

עד *ayin, dalet* written together = Constitutes a very important root which hieroglyphically develops the idea of **TIME; the actual time**; a periodic return as a **MONTH**; a **thing constant by which one can give a testimony or witness**.<sup>4</sup>

<sup>1</sup> *Old Testament Light* by George M. Lamsa – page 13.

<sup>2</sup> Strong's Concordance

<sup>3</sup> *Hebrew Word Pictures* by Frank T. Seekings

<sup>4</sup> *The Hebraic Tongue Restored* by Fabre d'Olivet

דַּלְתַּי *dalet, noon* written together – to express in a moral sense, every contradictory judgment.

To summarize, *Eden* is derived from the Hebrew word *iddan*, meaning *time, as fixed, appointed, definite a set time; a year*. It is a *Garden of Set-Times*; It is a *Year Garden*; It is *time that is covered over, protected, concealed from observation*. *Eden* is the Door that opens the understanding to life; it is the path leading to the Tree of Life (*Jahshuwah-the Torah*). The **testimony** and **continual witness** of this Actual Time Garden is set in the lights of heaven. They record the actual times for meeting with Jahwah. Each created light plays a part in Jahwah's calendar, not just the moon - not just the moon and the sun. The stars must be included.

*Olam*, another Hebrew word, needs to be clarified at this time, which will give further light to this Garden of Time. *Olam* 05769 עולם is usually translated as *for ever, evermore, everlasting, or perpetual*, but has other interesting meanings in English. *Olam* (*derived from alam*) means **concealed**, i.e. *the vanishing point; time out of mind (past or future), eternity; ancient time, old time*; 5956 *alam* אלאם is a prim. root, which means *to veil from sight*, i.e. **conceal** (*lit. or fig.*), **secret**. Thus *olam* is ancient time that is concealed and hidden from sight. Isn't that interesting? Proverbs 22:28 gives a strong warning regarding the boundaries of *Olam*:

**Remove not** the **olam boundaries** (*a territory enclosed – Do not remove the ancient time boundaries*), which your fathers have set/**have appointed**.

## In The Beginning

Now lets turn to the Scriptures where it all began and dig deep for further answers:

Genesis 2: 8 & 9: And Jahwah Elohim planted a **garden** (*concealed from view, covered over, secured, protected*) **eastward** (*06924 קדם **qedem** = aforeside, eternal, old, ancient time*) in **Eden** (*set times; a year*); and there he put the man whom he had formed.

And out of the ground made Jahwah Elohim to grow every tree that is pleasant to the sight, and good for food; the **Tree of Life** also in the **midst of the garden**, and the **Tree of Knowledge of Good and Evil**.

To paraphrase, keeping the definitions in mind:

Jahwah Elohim established **ancient-time** covered over and **concealed from view** in **Eden** (*a Year Garden - the place of the original calendar for meeting with Jahwah*); and there he put the man whom he had formed.

In *Messiah* - Volume 3, Avi Ben Mordechai confirms that the Hebrew word for **east** has a meaning of **ancient time**:

...Then יהוה Elohim formed Adam of dust from the ground, and breathed into his nostrils the breath of life; and Adam became a living being. And יהוה Elohim planted a garden toward the east (**TOWARD THE ANCIENT ONE**), in Eden; and there He placed HaAdam whom He had formed.

After the fall, Adam and Eve were driven from the *Garden of Appointed Times*. In order to keep man out of this garden, cherubim and a flaming sword were placed in front of the garden to keep out sinful man. The appointed times for meeting with Jahwah were hidden from man.



Genesis 3:23 & 24: Therefore, Jahwah Elohim sent him away from the Garden of Eden...So he **drove out** the man; and he **placed** at the **east** (*qedem*) of the Garden of Eden Cherubim and a flaming sword **which turned every way**, to keep the **way** (*derek* – **custom**) to the Tree of Life.

### Word Definitions:

- **Drove out:** 01644 גרש *garish* = to cast out; **to divorce**

Pictorial view of each Hebrew character:

**Gimel:** ג = to lift up, **pride**;

**Resh:** ר = a person, **what is most important**, a head, the highest; As symbolic image, it represents the head of man, **his determining movement**, his progress; (*Man decided to disobey Jahwah and partake of the forbidden tree.*) It is the emblem of **fire**; (*A fiery sword was erected in front of Eden to keep man out after he was driven out of the Garden.*)

**Sheen:** ש = to consume, **to destroy**; As a symbolic image, it represents the part of the bow from which the arrow is shot; (*Keep in mind that the word Torah comes from 03384 שרש *sharsh* yarah, meaning to shoot with an arrow.*)

**Gimel & Resh** גר written together = **every action which comes back on the being itself**; that which assembles in hordes to journey or to dwell together; **the place where one meets in the course of a journey**; every idea of **detour** or **rumination** (*The action of eating of the Tree of Knowledge of Good & Evil came back on man, himself; thus he was divorced and sent out of the Garden of Appointed Times for a period of time to consider what he had done - to contemplate over and over again that judgment with which he had been fed.*)

**Resh & Sheen** שר written together = **The sign of movement**; (*Man was moved outside of the garden.*)

Summary: Man lifted up in pride, decided for himself what was most important, i.e. right and wrong over Jahwah's Torah Instructions. He ate of the Tree of

Knowledge (*which leads to death*) and decided for himself what was good and what was evil, rather than eat of the Torah Tree of Life and accept and do Jahwah's Torah instructions that lead to life rather than to death.

Jahwah divorced man and sent him out of the Garden of Appointed Times – sent him on a journey to “**THE LAND OF WANDERING**,” as judgment to contemplate over and over again His disobedience. He was to be destroyed by the arrows of the *Torah*, as Jahwah warned in Genesis 2:16 & 17:

Then Jahwah Elohim commanded the man, saying: Of every tree of the garden you may freely eat, but of The Tree Of The Knowledge Of Good And Evil, you must not eat of it for in the **day** that you eat thereof, you **WILL SURELY DIE**.

That warning certainly came to pass, as in Jahwah's time, one day is as a thousand years. Recorded history verifies that no one has lived 1,000 years. All have died in the first day of their life.

- **Placed:** 07931 שָׁכַן *shakan* = to tabernacle

Individual character meanings:

*Sheen* שׁ = to **consume, destroy**

*Kaf* כּ = to **cover**, to open, to allow; **proceeds from the sign of absolute life;**

*Noon* נּ = diminishes, life

*kaf & noon* כּנּ written together = **a fixed thing; a physical reality.**

Summary: Jahwah placed cherubim and a sword at the gate of Eden to destroy all intruders – to cover over the Garden of Life; The cherubim and the sword are a physical reality.

**Mazzaroth** by Frances Rolleston (1781-1864) states:

(Page 127: Ancient Jewish writers say that they (*the Cherubim*) were “in the tabernacle from the beginning,” and so known to Noah, Abraham, and the children of Israel before they went into Egypt. Many modern commentators are of the same opinion. “They were held to be the same figures with those at the gate of Eden.” Gill also observes, “They are always represented as vehicles on which He sits or rides.”

The cherubim were placed in a tabernacle that guards the entrance into the garden; Bullinger states in the notes of the Companion Bible:

The Heb *shakan*, to place in a tabernacle, hence to dwell. The Cherubim placed later in the tents of Shem (Genesis 9:26 & 27; compare Genesis 4:3,7,14,16.

There is a physical tabernacle – a physical house of the sun – containing the cherubim that guard the entrance into the Garden of Appointed Times. Later on in this article, we will discover the name of this Tabernacle in which they *shakan*. Jahwah created the constellations, i.e. the houses of the sun and named them according to Psalms 147: 4:

He determined the number of the stars and **GAVE EACH ONE A NAME.**

Many Bible Scholars – too numerous to name – think there is nothing in the arrangement of the stars to suggest the pictures drawn around them. They believed the constellations were first created and named, and then the pictures were drawn around them. Jahwah's Plan/Truth was written in the heavens, where man could not reach up and destroy it. Psalms 19:1-5 tells the story:

The heavens record the glory of Elohim; and the skies proclaim the work of his hands.

Day after day it pours forth - sends out - its Word and night after night, it teaches – imparts - displays knowledge.

There is no speech or words, and there is never the sound of a voice.

Yet its report goes forth through all of the earth, and its message – teaching - instruction to the ends of the earth.

In its midst (*the message written in the skies*), he has pitched - set up - ordained a tabernacle (*house*) for the sun, Who is like a bridegroom – a husband coming forth from his *chuppah* – his bridal chamber - rejoicing like a warrior to run the course.

- **East:** 06924 קדם *qedem* - **ancient time**

Characters individually:

**Koof** ק = that which is **last** or final; As a symbolic image, it represents a trenchant/**sharp/cutting**/forceful **weapon**; designates **force** and **constraint**;

**Dalet** ד = door; to enter; **the path or way to life**; born of division, **divided**,

**Mem** מ = mighty waters; adds, increases; **all beings of an identical nature.** (*To enter Eden – the Garden of Ancient Time, mighty waters must be crossed - the mighty waters of the River Jordan, which was known in ancient times as The Year River.*<sup>5</sup>)

**Koof & Dalet** קד written together = the pivot, motive, or point upon which all turns.

**Dalet & Mem** מד written together = These are symbols which denote something very difficult to determine or grasp on account of the extent of meaning which they present and the contrary ideas which they produce. **They particularly**

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<sup>5</sup> Encyclopedia Judaica

**demand close attention**; it is that which is identical; in a more restricted sense, it is blood, assimilative bond between soul and body, according to the profound thought of **Moses**; It is that which assimilates; **mingles with another thing**; the general idea of that **which ceases to be different**; that which **renounces its individuality and is identified with the whole**. (*This Ancient Time Garden is the place of returning and being identified with Jahwah and Jahshuwah, thus making man whole again.*)

- **Cherubim** - 03742 כְּרוּבִים keruwb (*pictorial language*)

**Kaph** כ = to **cover, allow**, to open;

**Resh** ר = the head, the highest;

**Vav** ו - and, to add, **to secure; the symbol of light**; it is the universal convertible sign, which makes a thing pass from one nature to another;

**beth** ב = **tabernacle**, house;

**Kaf, Resh** כר written together = Constitutes a root related in general to that which is apparent, **conspicuous**; a symbol which serves as a monument, **a distinctive mark**; which engraves; which **preserves the memory of things in any manner whatsoever**; Every kind of character or **mark; leader of a flock**; a ram; leader of an army.

SUMMARY = The cherubim were instructed **to cover and secure the highest tabernacle/family/house – the tabernacle of light. This Tabernacle/House of Light – House of the Sun - was to preserve the memory of the gate into the Garden of Eden.** (*The Cherubim, as shown by Ezekiel, is composed of 4 faces: MAN, OX, LION, EAGLE. These faces denote the signs of Aquarius – the MAN – Tribe of Reuben; Taurus – the BULL – Tribe of Joseph; Leo - the LION – the Tribe of Judah; and Scorpio – SERPENT with legs. The Tribe of Dan, the tribe assigned to this house, has two signs – an eagle and a serpent.*)

- **Sword** - 02719 חֶרֶב *chereb* (*pictorial language*):

**Chet** ח = to **separate**, private

**Resh** ר – the head, **the highest**;

**Beth** ב = tabernacle, **house, tent**

Summary = The sword was designed and placed in front of the Garden of Ancient Time **to separate the highest tabernacle/house** from the world of man.

- **Turned Every Way**: 2015 הִפָּךְ *haphak* – to overthrow, to overturn, **to change, to turn back**, to **pervert** (*lead astray, alter, misrepresent, change*), to turn this way

& that, turn everyway, convert, **alter, change** (*The sword – meaning the Word of Jahwah - Hebrews 4:12 – was placed in front of the garden to lead astray all intruders.*) Now you begin to understand how and why there are so many interpretations to the Torah. It is designed to keep all intruders out of the Garden of Appointed Times for meeting with Jahwah. You say Jahwah wouldn't do that? Go to your Bibles right now with a pair of scissors and cut out 2 Thessalonians 2:11-12.

Individual Characters:

Hey ה = The

Pey פ = **Word**, the Beginning

Kaf כ = to cover, absolute life

Pey Kaf = To be dissolved

Summary: The **Word**, placed at the **beginning** of the garden, turned this way and that to **cover** it over and keep intruders away from the Tree of Life, **absolute life**.

- **To keep** - 08104 שומר *shamar* = a prim. root; prop. To hedge about (as with thorns), i.e. guard; gen. to protect, attend to, etc. preserve, mark, save,

Individual Characters:

Sheen שׁ = to devour, to consume, to destroy, a tooth

Mem מ = water, mighty, massive or many (like the ocean); chaos

Resh ר = the first, the sum, the highest

Characters written together:

Sheen Mem שׁמ = The entire sphere of any being whatever, the total space that it occupies; it is expressed by the adverbial relations *there, in that very place, within, inside there. The name of every being, **the sign which renders it***

**knowable**; that which constitutes it *such: a place, **a TIME**, the universe, **the heavens**, Jahwah Himself; **that which rises and shines in space**; which is distinguished, sublime, remarkable.*

Mem Resh מר = That which extending and rising, affects *the empire, the dominion*; which exceeds the limits of one's authority; as a *tyrant, a rebel*;

SUMMARY: The sword – the Word of Jahwah – was the instrument designed to protect and preserve the gate into the Garden of Appointed Times. Its job was to devour and destroy all intruders; It is like mighty waters causing great **confusion** and **chaos**; This sword was placed in a particular House of the Sun, as will be revealed shortly, guarding the appointed **TIMES** for meeting with Jahwah. Anyone exceeding his authority in the **Word**, i.e. a **rebel**, will be devoured.

Now one begins to understand why there is so much confusion concerning Jahwah's Calendar. The Cherubim used the flaming sword to keep the way to the highest house separated from the rest of the world. How did they accomplish this? By perverting the custom/way to the Garden of Appointed Times, the abode of Jahwah. Their job was to lead fallen man astray from coming into the presence of Jahwah. The Heavenly Father sent forth a lie to those who refused the Truth. You believe it not? Well, let's read and learn - 2 Thessalonians 2:10-12:

...They refused the **love feast** (*agape = love feast – Jahwah's appointed times for meeting with Him are His love-feasts<sup>6</sup>*) of **Truth** (*the Torah is the Truth - Psalms 119:142*) so that they might be saved. (*The love-feasts lead into the presence of Jahwah. They refused the love-feasts of the Torah.*)

And for this cause Jahwah will send them **strong delusion – deceit- wandering**, (*The lunar wilderness walk is one of wandering, as it takes place in a lunar year. In ancient times, the moon was known as “The Wanderer”*) is known so they would **believe - put their trust in a lie - deceitful precept**,

So they all might be **damned, punished, and condemned**, who believed not the **Torah Truth**, but had pleasure in unrighteousness.

From Ezekiel 28:13 – 18, one of the Cherubim can positively be identified as Satan, also know as Lucifer:

Thus say the Sovereign Jahwah: You were stamped with the seal of perfection, of complete wisdom and perfect beauty.

You were in **Eden**, the **Garden of Elohim**...

You were **the anointed cherub** who **covers – defends - hedges in - fences in** (*the Mercy Seat*) - You were anointed as a **guardian cherub** (*to guard the way/custom to the Tree of Life*), because I set – **appointed - ordained** you so. You were on the Holy Mountain - in the high Sanctuary of Elohim; you walked up and down among of the stones of fire...

By your abundant/widespread trade – by your devious doings, you have become full of violent ways, and have done evil; therefore have I cast you as profane and **WOUNDED** out of the Mountain – out of the High Sanctuary of Elohim (*cast out of heaven as stated in Revelation 12<sup>7</sup>*); I have expelled you, O covering cherub, from among the stones of fire.

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<sup>6</sup> For further study see my article *Demise of the Apostolic Assembly – The Assembly of Ephesus* – Assembly no. 4.

<sup>7</sup> Revelation 12:9 The great dragon was hurled down – that ancient serpent called the devil or Satan, who **LEADS THE WHOLE WORLD ASTRAY** (*Keeps them out of the Garden of Appointed Times – the Garden of Eden*) He was hurled to the earth, and his angels with him.

Your heart was lifted up because of your beauty; you corrupted your wisdom because of your brightness and shining.<sup>8</sup> I have cast you to the earth. I will requite and recompense you before kings, so that they may **discern and recognize** you.

By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries...

It appears there were two cherubim at the entrance of Eden, as there were only two (*twins*) cherubim on the Mercy Seat. The identity of the other cherub will be disclosed a little later.

# Gemini – Shavuot

## Entrance to the Garden of Eden



The Cherubim Tabernacle

As Psalms 19 stated, Jahwah's plan is written in the Houses of the Sun, and the particular House of Gemini will disclose some secrets regarding the Garden of Eden that have been hidden for centuries. Gemini is known as the *House of the Twins*, which symbolizes the cherubim on the Mercy Seat – the very piece of furniture that was built at Mt. Sinai in the House of Gemini.

The House of Gemini has other meanings as well. *Gemini* suggests the idea of something finally being completed; such as representing the year as finally coming to its end or completion. It is also associated with the idea of a *marriage betrothal*; it is sometimes thought of as the image of a man and woman coming together in a marriage union or some other type of covenant relationship, and was sometimes thought of as Adam and Eve.<sup>9</sup> In the ancient Zodiacs, Gemini was also known as *Adam* and *Eve*, thus linking this House directly back to the original Garden or Eden.

Israel left Egypt in the House of Abib, i.e. *House of Aries (the Passover lamb)* – the House with the lamb's blood over the door; journeyed through the *Wilderness of Shur (the bull)* – the Wilderness or *House of Taurus (the bull)* and arrived at the *House of Oaths* – the House of Gemini – to receive the Torah Covenant. Jahwah gave Israel His betrothal covenant at Mount Sinai in the *House of Gemini*.

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<sup>8</sup> 2 Corinthians 11:14: And no marvel; for Satan himself is transformed into an **angel of light**.

<sup>9</sup> The gospel According to Hercules by Ronald G. Fanter

*Berith* is the Hebrew word for covenant, which means *to cut – to cut a covenant*. According to some Bible scholars, it is related to the Akkadian word *burru*, meaning “**to establish a legal situation with an oath.**” *Shavuot* is counted from the Passover Festival and is derived from *shaba* meaning “**to swear an oath.**” It takes two parties to complete a covenant; to make a covenant, these two parties must take an oath to abide by the terms of the covenant.

In ancient times, a covenant usually carried in its terms  **blessings** if you obeyed the terms of the covenant and  **curses** if you did not obey the terms of the covenant. This is symbolized by the event that took place when Joshua entered the promise land. Jahwah ordered Joshua to place six tribes on *Mount Ebal* and 6 tribes on *Mount Gerizim* with the Ark of the Covenant situated between the two mountains. Further discussion on this subject will take place later in the article.

There are two doors – two gates or two ways in this House. At this point in the Wilderness journey, each individual must choose which path to take. One gate is narrow and leads to Jahwah. The other gate is a wide counterfeit gate that leads to destruction. Let’s pause for a moment and read from *The Gospel According to Hercules* by Ronald G. Fanter regarding the Sign of Gemini:

As families moved out from one another and began to settle into groups of families, they began to call upon their own individual as well as family g-ds...The family g-d was considered to be the divine protector of the family estate. Soon a concept of a *Sacred Boundary Line* came into existence. This sacred line is also known as the **Sacred Threshold**, being located at the door or doorway of entrance. The sacred threshold was considered to be the location of the divine altar or the proper place to worship of the family g-d. The sacred threshold has been found to be at the origin of the ancient blood covenant practices which may be witnessed throughout every culture in the primitive world. The threshold or entrance to a family’s home, was considered to be the most holy or most sacred place. The concept was practically universal to the primitive mind.

Before the man...had taken possession of his home, he first would enter into a blood covenant with the family g-d. This g-d would properly be referred to as *The G-d of the Threshold*. This ancient covenant practice...included the slaying of a sacrificial animal at the doorway or threshold which was the entrance to the home. As soon as the blood had flowed over or had been poured upon the sacred threshold, it became the responsibility of that threshold deity to protect the home and every member living within that home...

The Aaronic priesthood was to be consecrated at the threshold of the tent of the tabernacle. It was at this very threshold or door of the tabernacle that the glory of the L-rd would descend and communicate with Moses, while the people in fear would hide within their own tents...The altar of burnt offerings was located directly at the threshold of the tabernacle and whoever would offer up a sacrifice to G-d, had been required to offer it up at the very sacred threshold of that tabernacle...

Often when temples were built, they were equipped with a **false door**. The door was believed to lead, or at least was meant to represent, **the pathway that led to the underworld**. The reason it was properly called a false door was primarily because there was no room or corridor on the other side...

*Shavuot* is the door that leads into the final feast and on into the Land of Dabar. Keeping *Shavuot* on an incorrect day would be the **FALSE DOOR**.

Continuing in *The Gospel According to Hercules*:

One of these doors which J-sus speaks about is the **Strait Gate**. The word here...implies that the gate is **narrow** and **restricted**. The restriction is perhaps suggestive of the **required submission to the threshold g-d who in this case is clearly Christ himself...**

The **wide gate** on the other hand seems to be in conjunction with an allusion to that **false door**, for its corridor leads to...destruction. According to Kittel a destruction not merely of physical extinction, but more accurately represents a plunge into Hades...

What we must automatically conclude from J-sus' words is that **all people are walking through the false door** which eventually leads them down into Hades. The corridor is extremely **wide** and unseen by the natural eye. Irrespective of their knowledge however, they are plunging themselves into destruction. As they cross over the threshold, ...they are sold under the submission to and authority of the **Lord of Darkness...**

Our responsibility then seems to be limited to entering the right door. The door that led to Satan and the Kingdom of Darkness **finds its origin back to the days of Adam and Eve**. At that time, Adam passed through the door that led him into Hades. **The return to G-d was prevented by the cherubim who stood at the door leading back to the paradise** of G-d...

The threshold covenant marked the boundary and limitation of the man's access to G-d...Preventing man's crossing over is a cherubim who is said to have been placed at the door. In this way G-d has firmly established in the man's mind, **a holy place of which man had no right, authority, or privilege to gain access...**

...Often the *blood covenant* ceremony would end with the planting of the trees upon this very site...The trees would become a memorial from one generation to another. (*Note: Two Trees denoting the Covenant were planted in the Garden of Eden – The Tree of Knowledge of Good and Evil, denoting Satan and the Tree of Life, denoting Jahshuwah – the Torah.*)...

Within the Bible, we have the account of Abraham joining into a covenant relationship with G-d himself. After these two had become united to each other by the rite of Blood Covenanting, it was understood that G-d would not do anything that might affect Abraham without first discussing his plans with Abraham (Gen. 18:17).

This particular constellation (*Gemini*) was itself often called upon to act as a **WITNESS IN HEAVEN** concerning a blood covenant or oath that had been sworn or transpired upon the earth. Many might be familiar with the ancient expression "By Gemini," which in times of old was a swearing in the presence of the two Disocuri brothers, to act as heavenly witnesses, to the terms and conditions of the earthly covenant.

The Gemini twins are known as the **Prince of the Right Hand**, representing Jahshuwah and **the Prince of the Left Hand** representing Lucifer/Satan (*also known as Hercules or Pollux*). The star, **Al Henah**, on the left foot of Hercules is from a word implying **the marking or branding of an animal for the purpose of showing ownership**. (*This would certainly symbolize the "mark of the beast," as it also signifies a brand or mark denoting ownership.*)

A star on the head of Prince on the Right expresses "the ruler or judge." We know from Scripture, Jahshuwah is that **Prince of the Right Hand** – Hebrews 12:2:

Looking unto Jahshuwah, the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the **right hand of the throne of Jahwah**.

# Calendar at Mount Sinai

The Torah was given to Israel at Mt. Sinai on *Shavuot*, which takes place in the House of Gemini. All of the furnishings for the Tabernacle were also built during this time. The cherubim erected on the Ark of the Covenant are twins, denoting the *House of the Gemini* - the House of the Twins. The cherubim also denote the entrance into the Garden of Appointed Times for meeting and fellowship with Jahwah.

The Cherubim denotes two orbs that travel in opposite directions – one to the right hand and one to the left hand. Philo has this to say regarding the Cherubim:

Jahwah assigns to the cherubim and to the flaming sword a city or abode in front of Paradise. Moses here introduces **the revolutions of the whole heaven**. For the spheres in heaven received a **motion in opposite directions to one another** – one sphere received a fixed motion towards **the right hand**, but the sphere of the other side receiving a **WANDERING MOTION TOWARDS THE LEFT**.

The son in control of the **narrow path** that goes to the right is Jahshuwah (*the Tower of Eder – Tower of the Flock*) and the son in control of the **wide path** that leads to the left is Satan (*the Tower of Babel, which was erected on Shavuot according to ancient records*).

*Cherub* means *being near* - Catholic Encyclopedia:

The word *cherub* (*cherubim* is the Hebrew masculine plural) is a word borrowed from the Assyrian *kirubu*, from *karâbu*, "to be near", hence it means *near ones, familiars, personal servants, bodyguards, courtiers*. It was commonly used of those heavenly spirits, who closely surrounded the Majesty of G-d and paid Him intimate service. Hence it came to mean as much as "Angelic Spirit".

The calendar was set forth symbolically in the garments of the High Priest of Aaron. The two stones - the *Urim* and the *Thummim* - on the shoulders of the high priest (*from which hung the Breastplate of Judgment*) represented the **Sun** and the **Moon**, and the twelve stones on the breastplate denoted the **months** of the **constellations**, also known as the Houses of the Sun.

Josephus, also known as Joseph ben Matthias living shortly after the death of Jahshuwah (37 AD – 100 AD), describes this metaphor of the calendar in the *Antiquities of the Jews*. The father of Josephus belonged to a family of priests and his mother was a descendant of Jonathan the Maccabean. Josephus describes himself as an ardent student of Jewish law and tradition, which included the doctrine of the Pharisees, Sadducees, and Essenes. He spent three years in the desert with a hermit, perhaps an Essene, as a recluse. He was entrusted by the Sanhedrin with

the defense of Galilee against the Romans. He formed a Sanhedrin for Galilee and a council of seven for each city. This form of administration was afterwards adopted throughout Palestine<sup>10</sup>:

*Antiquities of the Jews*, page 74- 79:

There were also two sardonyxes upon the ephod, at the shoulders to fasten it, in the nature of buttons, having each end running to the sardonyxes of gold, that they might be buttoned by them...**Twelve stones** also there were upon the breastplate, extraordinary in largeness and beauty; and they were an ornament not to be purchased by men, because of their immense value. These stones, however, stood in three rows, by four in a row, and were inserted into the breastplate itself...He also appointed the breastplate to be placed in the middle of the ephod... Each of the sardonyxes declares to us the **SUN** and the **MOON**; those, I mean, that were in the nature of **BUTTONS ON THE HIGH PRIEST'S SHOULDERS**. And for the **twelve stones**, whether we understand by them the **MONTHS**, or whether we understand the like **NUMBER OF THE SIGNS** of that circle which the Greeks call the **Zodiac**, we shall not be mistaken in their meaning...For as to those stones, which we told you before, the high priest bare on his shoulders, which were sardonyxes, (and I think it needless to describe their nature, they being known to everybody), the one of them shined out when G-d was present at their sacrifices; I mean that which was in the nature of a button on his **RIGHT SHOULDER**, bright rays darting out thence, and being seen even by those that were most remote; which splendor yet was not before natural to the stone...the Greeks...called that breastplate *the Oracle*. Now this breastplate, and this sardonyx, left off shining two hundred years before I composed this book, G-d having been displeased at the **transgressions of his laws**...

The cherubim were also embroidered on the veil that separated the Holy Place and the Holy of Holies; this cherubim veil concealed the **Place of Atonement - the Seat of Pardon - Place of Reconciliation** and the Ark of the Covenant, which contained the **Torah Marriage Covenant**, the rod of the priest, and the jar of **hidden manna** - Exodus 26:31-34:

You shall make a veil of blue, purple, and crimson yarns, and of fine twisted linen; it will be made with **cherubim** skillfully worked into it.

You shall hang it on **four pillars of shittim** overlaid with gold...

Hang the veil from hooks, and then bring the Ark of the Testimony inside. The veil must make a division to you between the Holy and the Holy of Holies – the veil must separate the Holy from the Most Holy.

Then place the Mercy Seat – the Seat of Atonement – the Seat of Pardon - upon the Ark of Testimony in the Holy of Holies.

This cherubim veil that separates the Holy of Holies or the Most Holy from the Holy is the flesh of Jahshuwah – The Torah – Hebrews 10:19 & 20:

We have then, brethren, complete confidence **through the blood of Jahshuwah** to enter into the Holy of Holies (**Place of the Seat of Pardon - Place of Mercy & atonement**).

He opened for us a **new** way, a living way, through the veil, that is, his **flesh**, which is the Torah.

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<sup>10</sup>The Universal Jewish Encyclopedia – 1939.

Please stop and take note of what is being said here. In order to receive **mercy, pardon, forgiveness or atonement**, each and every one **MUST**, and again I say **MUST**, enter through the **Body of the Torah, Jahshuwah** – the very **Word** of Jahwah – the Torah.

John 1:14: The **Word - the Torah was made flesh**, and dwelt among us; and we beheld His glory, the glory as of the only begotten of the Father, **full of grace and Truth - Torah** (*thy Torah is the truth – Psalms 119:142*).

The Torah is the Door. Anyone entering any other way is a **thief and a robber**. If you are attempting to receive pardon without going through the **Body of the Torah, Jahshuwah**, it is the way of death.

John 10:1-9: Verily, verily, I say unto you, He that entereth not by the **door** into the sheepfold, but climbeth up some other way, the same is **a thief and a robber**...

Then said Jahshuwah unto them again: Verily, verily, I say unto you, **I am the door** of the sheep...

**I am the door**; if any man enters through me, **he will be saved**...

Jahshuwah opens the door for the Philadelphia Assembly, those keeping the Torah, to enter the Holy of Holies - Revelation 3:7 & 8:

And to the angel of the assembly in Philadelphia write; These things saith he that is **holy** (*he that is set-apart*), he that is true (*Torah is the Truth*), he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee **an open door**, and no man can shut it: for thou hast a little strength, and hast kept my Word, and hast not denied my name.

Sacrificial blood is splashed upon the Seat of Pardon, which sits over the Law. The hidden manna (*Revelation 2:17*) reserved to teach His people in the latter days was even placed inside the ark under the Seat of Pardon (*Exodus 16:33-34 & Hebrews 9:4*). There is no partaking of this hidden manna, unless one enters behind the Veil embroidered with the Cherubim. From the *Lectures on the Tabernacle* by Samuel Ridout:

We will now look at these coverings of the Tabernacle. There were four of them – the outer one was of **badger or sealskin**;<sup>11</sup> next was that of rams' skins dyed red; then there were the eleven curtains of goats' hair; and lastly, **the inner one**, the most composite and complete of all, which was of **fine white linen**, upon which (*as seems to be suggested*) were embroidered **cherubim** in **blue, purple** and **scarlet** colors.

*Made According to Pattern* by C.W. Slemming – page 63:

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<sup>11</sup> Badgers and seals are unclean animals and never would have been used in the making of the Tabernacle. The Hebrew word *tachash* is unclear as to its meaning. Other translations say *goatskins* or *fine leather*, which is a more likely choice.

Cherubim speak to us of **protection**. We see them at the gate of the Garden of Eden keeping the way of the Tree of Life, and on the Mercy Seat guarding, as it were, the sprinkled blood. In the curtains they become part of the ornamentation of the **ceiling of the tabernacle**.

*The Tabernacle* by Henry W. Soltau – page 69:

...in the veil and curtains, a pattern of Cherubim was cunningly or ingeniously embroidered. The **priests**, who entered within the door of the tabernacle, alone beheld the **cherubim** of glory worked into the **veil** and **roof** of the tabernacle.

The Veil embroidered with the *Cherubim* hid the Ark of the Covenant from sight when the Tabernacle was standing and when Jahwah's people traveled through the **wilderness**, the *Cherubim* Veil was taken down and placed over the Ark to hide it from view.

**Exodus 40: 3:** Then you must put therein the Ark of the Testimony, and screen/hedge in/fence about/shut in the ark with the *cherubim* veil.

**Numbers 4:5** And when the camp/host travels/journeys/sets forward, Aaron and his sons the *priests* must go in, and take down the **cherubim Veil of Separation** and conceal/**cover/hide** the Ark of Testimony with it;

Psalms 99:1-5: Jahwah reigneth; let the people tremble: **he sits between the cherubim**; let the earth be moved/quake. (*Or, Jahwah is king, the nations tremble; Elohim is enthroned on the cherubim, the earth quakes.*)

Jahwah is great in Zion; and he is high above all the people.

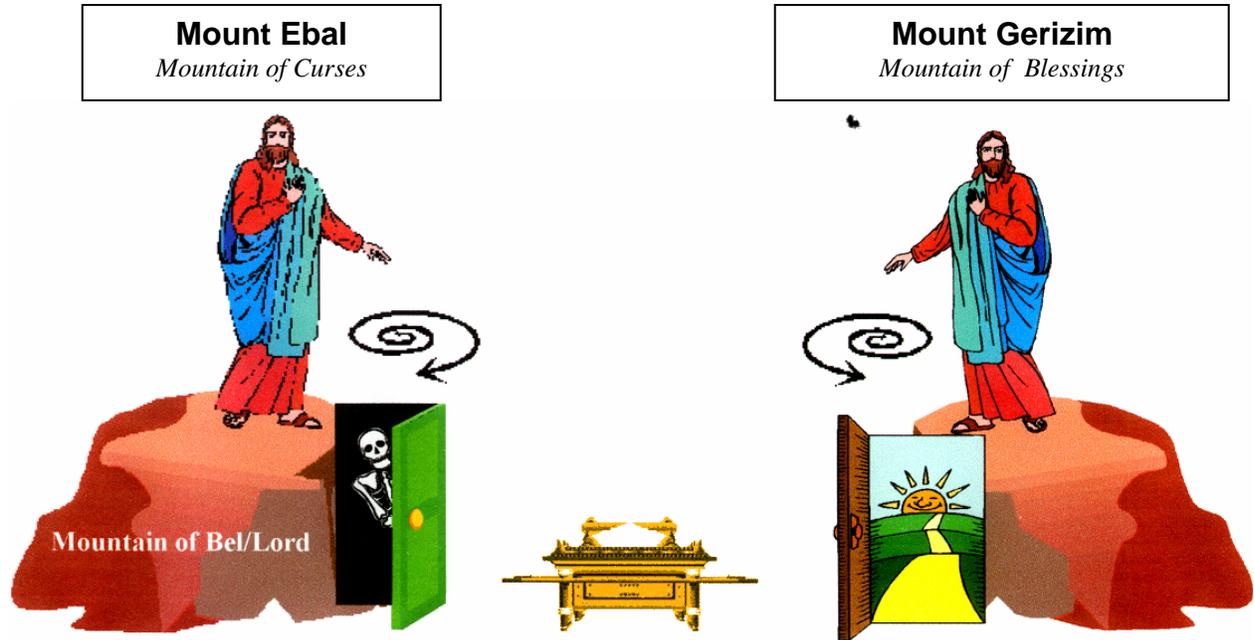
Let them praise thy great and terrible (*to stand in awe*) *HaShem* for it is holy.

The king's strength loves justice; You provide balance/straightness/agreement/uprightness/accuracy; you bring forth righteous judgment in Jacob.

Exalt ye Jahwah our Elohim, and worship at his footstool for he is holy.

The purpose of the **Tabernacle of Appointed Times** was the place in which Jahwah revealed himself to His people – the place and TIME where Jahwah would meet and fellowship with His people. The Cherubim Twins – the House of Gemini mark the entrance into the Holy of Holies.

# The Covenant



Deuteronomy 11:26-29: Behold, I set before you this day a **blessing** and a **curse**; A **blessing**, if you **obey** the commandments of Jahwah your Elohim, which I command you this day: And a **curse**, if you will **not obey** the commandments of Jahwah your Elohim, but turn aside out of the way (*custom*) which I command you this day, to go after other g-ds, which ye have not known. When Jahwah your Elohim brings you into the land which you are to possess, you must set the **blessing** upon mount **Gerizim**, and the **curse** upon mount **Ebal**.

The Marriage Covenant between Jahwah and His people contains both blessings and curses. It has a wide door that leads to curses and death and a narrow door that leads to blessings and Life. The command Jahwah gave Joshua through Moses was:

Joshua 8:32-34: There in the presence of the people of Israel, Joshua copied on stones the Torah of Moses, which he had written.

All Israel, alien as well as citizen, with their elders, officials and judges, stood on opposite sides of the ark in front of the Levitical priests who carried the Ark of the Covenant of Jahwah. Half of them stood before Mount Gerizim and half before Mount Ebal to bless the people of Israel, as Moses the servant of Jahwah had previously commanded.

Afterwards he read all the words of the Torah, **the blessings and the cursings**, according to all that was written in the book of the Torah.

Mount Ebal means *Mountain of Bel*,<sup>12</sup> *Mountain of Baal*, or *Mountain of Lord*. (Ebal = עֵבֶל and Bel בַּל = Lord) The definitions of each character are:

Ayin א – The Sign of material meaning; The sign of all that which is **bent, false, perverse** and **bad**. It represents the interior of the ear of man, and becomes the symbol of **confused**, dull, inappreciable noises.

Yod י - To work; **deeds done**; Spiritual duration, of **eternity of time** and of all ideas relating thereunto;

Beth ב - **a body of someone** or something; inside, within, house, family.

Lamed ל - To **control**; As a final sign, it is the image of **power** derived from elevation.

Definitions of the characters written together:

Ayin Yod יא = **material increase; accumulation**; (*This definition is interesting, as Cain, who was sent away from Jahwah to a land of wandering, means possession; to buy and sell; to get; to possess; to acquire.*)

Yod Beth יב = yelping of a dog; (*A dog signifies contempt or abasement (fig.) or a pagan sacrifice*)

Beth Lamed לב = causes a kind of selling; distension

Summary: Ebal contains the curses to be placed upon all those Listening and Obeying Bel/Lord – It is a Mountain of Time that gathers for eternity those listening and obeying Bel, i.e. the *Lord*.

Time has been taken to gather all in-depth meanings of the Hebrew words in order for all to see the treasures of Truth that lie buried deep within Jahwah's Word. It is my sincere hope that each will take the time to drink the meanings of each and every precious word.

## To Cut a Covenant with Jahwah

**Gerizim** = גֵּרִזִים means “To cut into,” the *center of the Earth* or *navel of the Earth*. The mountain is understood to be a connection between heaven and earth...(*The Anchor Bible Dictionary – Volume 2 – Page 993*).

Pictorial view of each character:

*Gimel ג* – something lifted up, i.e. rising up from the knees as a camel; (*From Egypt, we had green ears. We knew not how to listen to the voice of Jahwah. False Doctrine, i.e. leavening had to be cleared out of our house. We had to lay down flat. At Shavuot, we*

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<sup>12</sup> Encyclopedia Biblica – 1914.

*are now able to eat leavened bread, i.e. stand up in the Word, as we now have received the Torah Covenant at Mount Sinai.)*

Resh ך — What is most important, what is the highest; the head; (*We have learned who Jahwah is and have put on the mind of Christ.*)

Zayin ז — to cut; (*to cut a covenant with Jahwah.*)

Yod ך — a hand symbolizes to work; The symbol of all manifested **power; eternity; manifestation;** (*Jahwah has manifested himself and revealed His Torah, i.e. instructions for His people to obey.*)

Mem ך — mighty waters

Characters written together:

Gimel Resh – **To dwell together;** *the place of meeting in the course of a journey;*

Resh Zayin – extreme **narrowness;** that which is **secret, mysterious, concealed;** (*The gate into the Garden of Appointed Times – into Jahwah's presence is extremely narrow; It is kept concealed from the world by the cherubim and flaming sword.*)

Zayin yod – That which is light, **easy,** agreeable; that which is **sweet,** gracious; that which **shines** and is reflected as **light;** Every idea of **grace** and **brightness.** (*This is door into the Kingdom of Light - The Door of Grace. The overcomers have their burden lifted at last.*)

Yod Mem – Universal manifestation; a mass of waters;

This Mountain of Gerizim is one of blessing for His people, the overcomers. From Gerizim, Jahwah will **hear and obey** the voice of His people:

Judges 9:7: And when they told it to **Jotham** (*Jahwah is perfect*), he went and stood on the top of **Mount Gerizim**, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that Elohim may *shama* (**hear and obey**) you.

The Universal Jewish Encyclopedia – 1941 – Volume 3 – page 619 relates:

Upon Gerizim, according to Deut. 11:29, the blessing on the righteous was to be pronounced, and the curse on the wicked upon Mount Ebal...Ebal or Jebel esh-Shemali, which means "North Mountain (*North in Hebrew means on the left - Mountain of the Left Hand*)," in contrast to Gerizim, "South Mountain...(Mountain of the Right Hand)

Lucifer himself sits on the **north** (*left*) side of the **Mountain of Appointed Times** – Isaiah 14:13: "I will sit also upon the **Mount of Appointed Times**, on the sides of the **north.**"

# The Lunar Year

## Handed Over to Satan for Sifting

There are three harvests, in which the body of Jahshuwah has to overcome three things: **the world, Satan, and the flesh**. Passover is a time of coming out and overcoming the **world** and is known as the **Barley Harvest**.

The Wilderness is the time and place of over coming **Satan** and his world governments. The Lunar Year is the year (*calendar*) given to Israel for the **overcoming of Satan**. It is a trial run – a testing of our faith. The moon is a not a true light; but a counterfeit light, which represents this testing and overcoming of Satan. Having received the Torah Truth of Jahwah's government at Mount Sinai, the overcomers must now stand up against Satan. Jahwah hands His people over to Satan to be sifted for a time, just like Peter in Luke 22:31 & 32:

Jahshuwah said, “Simon, listen to me! **Satan has received permission to sift all of you as wheat – to separate the good from the bad**, as a farmer separates the wheat from the chaff.

But I have prayed for you that your faith will not fail. When you have *overcome and* returned to me, strengthen your brothers.

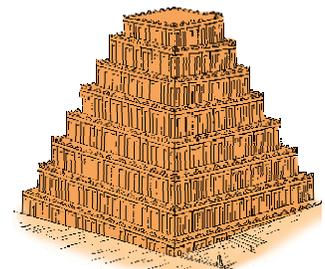
In the symbolic language of the Scriptures, Jahshuwah is known as the **Sun** of Righteousness<sup>13</sup> and Lucifer, i.e. Satan as the Moon, the counterfeit light<sup>14</sup>. With this understanding there will be those that will immediately question Jahwah's Sabbath being kept according to the moon. Just remember this: All things have a positive and a negative side. The Moon also denotes the Bride of Jahshuwah, as she reflects the light of the Sun of Righteousness; the Sabbath is known as the Bride in the traditions of the Jews.

According to Jewish tradition, the **Tower of Babel** was erected on **Shavuot**. Keeping this in mind, this was also the time Israel built the golden calf and erected a false feast dedicated to Jahwah. This should send up all kinds of red flags regarding the feast of *Shavuot* that is currently being kept according to the Jews. Now one begins to understand the confusion regarding this feast.

Let's go to Isaiah 14 and discover some things about Lucifer this false light:



Isaiah 14:12-17: O, Lucifer (*New Moon beginning to shine – the counterfeit light*), son who rises **early** (*early in the evening*) - how you have fallen from the heavens! You, who weaken/overcome/subdue the nations, **are cast down** to the earth. (*See Revelation 12*)



<sup>13</sup> Malachi 4:2

<sup>14</sup> 2 Corinthians 11:14 & 15

Because you said your heart, I will **GO UP IN THE HEAVENS**; I will set/exalt/lift up my **throne** above **THE STARS** (*the houses of the sun*) of heaven/of El; I will sit down on **Har Moghed** (*the Mountain of Appointed Times for meeting with Jahwah*), on the **north** (*left*) side.

Who made the **earth a wilderness**...and would not open **the House of His prisoners**. (*Refused to let the prisoners go home.*)

This last verse is very symbolic of the events of **Jericho**, known as the *City of the Moon* (**Satan**). When Israel entered the land, no one was allowed in or out of this city (*The House that kept the people prisoners*). This *City of the Moon* was in a strategic position, as it blocked the entrance into the land of Canaan. It had to fall in order for the land to be conquered.

Israel crossed over the **River Jordan** (*meaning “the Year River” in ancient times*) to enter Dabar Land, Land of the Living Word – stood on Holy Ground and immediately Joshua met the Captain of Jahwah's **Hosts** (*06635 abu tsaba - Appointed Times – the Captain of Jahwah's Appointed Times*) and by a miracle **The City of the Moon** fell and all of the inhabitants of this city – with the exception of Rahab's house – were destroyed. This City of the Moon denotes Satan and the Lunar Year – the appointed year for the sifting of the overcomers by Satan. All dwelling in this House of Time will be cast into outer darkness as the moon has no light of its own. There will be weeping and gnashing of teeth.

Now let's take a look at some word definitions in Isaiah 14 and discover some things about Lucifer:

## Word Definitions:

**Lucifer** = 01966 הֵיִלֵּל *heyel* – a light-bearer; from הָלַל *halal* = to shine; hence, **begin to shine; new moon**,<sup>15</sup> to make a show, to boast, and thus to be foolish; celebrate; marry, **stultify** (*dict. To make foolish; to make one a fool; In law, to allege or prove to be insane, for avoiding some act; to impair, invalidate, or reduce to futility or uselessness esp. through debasing or repressive influences; frustrate, nullify*).

Taking each Hebrew character into consideration:

Hey ה = the, to reveal, **to show**

Yod ך = work, a deed, to make, **a hand, a deed done**. (*Works of the Hand*)

Lamed ל = control, authority, the tongue a rod, **to control**, to prod or urge forward, to go toward or forward; It is applied to all ideas of extension, **ELEVATION, OCCUPATION, POSSESSION**. (*Satan is g-d of this earth -2 Corinthians 4:4 - and has deceived the whole world – Revelation 12:9.*)

יָהּ = expresses all **painful and sorrowful affections**.

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<sup>15</sup> The Brown-Driver-Briggs – Hebrew & English Lexicon

לל = The idea of extensive movement being opposed to itself; composes a root which gives the idea of a **CIRCULAR MOVEMENT**; in the same manner as one sees in natural philosophy, this movement springs from **two OPPOSED FORCES**, (*The Prince of the Left Hand verses the Prince of the Right Hand.*)

Thus Lucifer denotes: **NEW MOON beginning to shine**, (*which is a false counterfeit light*); those under his control boast and lift up their flesh; Satan reduces all under his control to uselessness; He nullifies the law of Jahwah; He elevates wicked men to high places; All under his control are obsessed with getting material possessions.

*Are cast down* is No. 01438<sup>16</sup> גדה *gada*, and again taking each Hebrew character individually<sup>17</sup>:

*gimel*: ג = **pride**, to lift up;

*dalet*: ד = to enter, door;

*ayin* ע = to **know**;

Summary: *To Know* is to enter the **door of pride**; To lift oneself up is *to know*, as in the eating of the Tree of Knowledge of good and evil, i.e. to presume to know what is good and what is evil, which is in opposition to Jahwah's Torah; <sup>18</sup>

Another Scripture denoting leaving the Lunar Year and going into the Solar year is found in Deuteronomy 1:2. Israel had finally finished their 40 years of wandering through the wilderness and was gathered in the Land of Moab, ready to cross over the Jordan into the Land of Dabar. Just before his death, Moses discusses the events of the past 40 years and in his opening statement he says:

There are **eleven days'** from **Horeb** by the way of mount Seir to **Kadesh-barnea**.

There is a ton of revelation in this one sentence. Thirty-nine years before, Israel arrived at **Kadesh-barnea** and was informed that Jahwah had given them the land. They were to enter the Land of Dabar (**the Living Word**) at this time. Historians relate that this event took place on the Day of Atonement. Of course, you know the story. Israel was afraid because of the evil report brought back by ten of the twelve men sent to spy out the land and refused to enter the land.

At Mt. Horeb, the Torah is received and the overcomers choose to enter the narrow gate, which leads into Kingdom of Jahwah. They take up the cross and follow after Jahshuwah, the cherub on the right side of the Ark of the Covenant.

Sometimes in describing the Mountain where the Torah was given, it is called *Mount Sinai* and sometimes it is called *Mount Horeb*, which has created much confusion. Before going any

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<sup>16</sup> Strong's Concordance

<sup>17</sup> Hebrew Word Pictures by Frank T. Seekings.

<sup>18</sup> Hebrew Word Pictures by Frank T. Seekings.

further, it is important to know the definitions of these two names: *Sinai* means Mountain of the **Moon** and *Horeb* means Mountain of the **Sun**; thus it describes Lucifer – the false light and Jahshuwah, the Sun of Righteousness.

Another definition that is imperative for our understanding of this Scripture is *Mt. Seir*. **Seir** is derived from 08163 שַׁיִר *saiyr* meaning Devil.

Now let us continue with the explanation of Deuteronomy 1:2. Paraphrased, Moses states if you had only left Mt. Horeb (*Mountain of the Sun*) and overcome the sifting of the Devil, it would have taken only 11 days (*Israel took 39 years*) to arrive at Kadesh-barnea – the entrance into the land. Going from the lunar year which is 354 days, there is only 11 days more to reach Kadesh-barnea, which is located in the solar year of 365 days. (*Another tid bit of information: Enoch, the scribe that received the solar calendar and the Houses of the sun – the constellation months of the year, lived exactly 365 years.*) After the sifting of the wheat by Satan, the wheat only has to travel 11 more days to reach the entrance into Dabar Land. Eleven days added to the lunar year of 354 totals 365 days, which is a solar year.

You say “That’s a bunch of malarkey”? Well let’s take a look at the meaning of the name *Kadesh-barnea*? It is No. 06947 in Strong’s Concordance: from the same as **6946** and otherwise unused word (apparently compounded of a correspondent to **1251** and a der. Of **5128**)

6946 = *Kadesh* = **Sanctuary**;

1251 = *bar* = corresponds to 1250 = *bar* = from 1305 in the sense of **WINNOWING**; grain of any kind even while **standing in the field**; **WHEAT**.

5128 = *nuwa* = **SHAKE**, **SIFT**, to and fro, **make wander up and down** (*as in the lunar walk through the wilderness*).

Thus putting all of the definitions together, we have a **Sanctuary** for the **wheat** that has been **winnowed** and **sifted**, but is still **standing** in the field (*the WORLD*). The wheat travel from Mt. Horeb via Mount of the Devil, where they are winnowed and sifted and overcome Satan, i.e. they have not bowed down and worshipped him and his government. They are standing up in the field (*the world*) for Jahwah and his government. *Kadesh-barnea* is the **Sanctuary for the wheat that has been sifted and winnowed and yet still are standing firm in the Torah/Word** and against the world.

## Day of Atonement

The Tabernacle of Appointed times that dwells/*shakans* in the midst of Jahwah's people, became polluted because of their sins. Because of this rebellion, the Tabernacle of Appointed Times

must be cleansed. When Jahshuwah our High Priest entered the Holy of Holies, there was be no human being in this Tabernacle of Appointed Times until atonement was made for it, i.e. it had been cleansed. Leviticus 16:16 & 17:

The *high priest* must make atonement – reconciliation - pardon for the Sanctuary because of the filthiness - the pollutions of the children of Israel - because of their rebellion in all their sins. He must also perform *the ritual* for the **Tabernacle of Appointed Times** that dwells/tabernacles (*shakan*) in the middle of their pollutions/filthiness/uncleanness.

**There must be no human being in the Tabernacle of Appointed Times** from the time *the high priest* goes in to make atonement in the Most Holy Place until he comes out, having made atonement/reconciliation for...his **household** and **all the congregation of Israel**.

Did you get that? When Jahshuwah ascended into heaven to make atonement for the Holy Place, there was **NO ONE in this Tabernacle of Appointed Times**. It was to remain **desolate**, until Jahshuwah **comes out of the Heavenly Sanctuary on his return to Earth**. Now do you get the drift? He is coming out of the Heavenly Sanctuary in preparation for returning to Earth and He is revealing to His people the Tabernacle of Appointed Times – the Creation Calendar – for coming into the presence of Jahwah. Hallelujah! Praise You Father for this latter day rain.

## Garden of Eden Restored

According to Encyclopedia Judaica (*Volume 7 – Page 327*) the Path back to Eden is to again be given to Jahwah's people:

In the future, during the messianic period G-d will reveal to Israel **THE PATH TO EDEN**...The word *le-ovedah* (“to dress it”; Genesis 2:15) is taken to refer to spiritual, not physical, toil, and is interpreted to mean that Adam had to devote himself to the **study of the Torah and the fulfillment of the commandments**.

This Garden of Appointed Times is to be restored in the wilderness Isaiah 51:1 & 3:

Listen to me, **you who pursue righteousness (the Torah)** and who seek Jahwah....

Jahwah will surely have compassion on **Zion** and will **RESTORE**<sup>19</sup> all her **DESOLATE PLACES**. He will even designate and appoint her **wilderness** - her uninhabited land - as **Eden**, i.e. and her **heaven (arabah)** as the Garden of Jahwah. (*or, He will turn her uninhabited land into*

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<sup>19</sup> Ferrar Fenton Translation

*Eden and her wastelands into the Garden of Jahwah.)* Rejoicing and gladness will be secured therein along with confession and the singing of psalms.

There are some key points set forth in this Scripture to understand what is taking place and where it is taking place:

1. Zion, the kingdom of Jahwah is now a desolate place. If it is desolate, no one is residing there. It is described as “**an abomination of desolation**” standing in the Holy Place, which is Zion.
2. Zion is to be restored.
3. It is to be restored in the **Wilderness**, and the woman of Revelation 12 is given the wings of an eagle to fly to her place in the **Wilderness**.
4. It is the Garden of Appointed Times for Meeting and fellowshiping with Jahwah, as originally set-up in the Garden of Eden before the fall of Adam.
5. Another name for this garden is the Garden of Jahwah, as He dwells in this Garden of Appointed Times. Jahwah appointed the ceiling over Zion as the Garden of Jahwah. Exactly what does this mean? The lights of heaven make up the ceiling over Zion; these lights shine forth the Garden of Eden times for meeting with Jahwah. The protected, secured, place of Zion is under this heavenly calendar of lights.

Most translations interpret the Hebrew word עֲרָבָה *arabah* as **desert**, but to the Hebrew it also means “**heaven**,” the loftiest of the seven celestial heavens as brought forth in Psalms 68:4. Regarding the word *arabah*, the *ArtScroll Tanach Series* - Published by Mesorah Publications, Ltd - says:

This is the highest heaven, where G-d sits upon (*i.e., rides*) His great throne (*Targum*).

This heaven controls **the motions and orbits of all the lower spheres** (*Radak*).

The Talmud (*Chagiga 12a*) describes the loftiest of the seven celestial heavens as *Aravos*, where ‘G-d stores righteousness, justice, and charity...

**It was His will that His Presence be obscure on earth**, but that it become **REVEALED** as a result of **the spiritual achievements of virtuous people**.

Jahwah's creation calendar sets forth the appointments for coming into the presence of Jahwah. This calendar is set forth in the lights of heaven. This Garden of Eden – this covered over, protected calendar is to be given once again to the **OVERCOMERS** of the Seven Assemblies of Revelation:

Revelation 2:7: He that hath an ear, let him hear what the Spirit saith unto the churches; **To him that overcometh** will I give to eat of the **Tree of Life**, which is in the midst of the **Paradise of Jahwah**.

See also Genesis 2: 8 & 9:

And Jahwah Elohim planted an **ANCIENT-TIME GARDEN** in Eden; and there he put the man whom he had formed.

And out of the ground made Jahwah Elohim to grow every tree that is pleasant to the sight, and good for food; the **Tree of Life** also in the **midst of the garden**, and the Tree of Knowledge of Good and Evil.

Isaiah 58:11: And Jahwah will guide you continually, and satisfy your soul in drought, and make fat your bones, and you will be like a watered **garden**, and like a spring of water, whose waters fail not.

When Jahwah brought Israel out of Egypt, he brought them to Mount Sinai and gave them the Garden of Eden Calendar of Appointed Times again. Israel again and again refused to keep His appointed times, thus eating of their own Tree of Knowledge, as to what is good and what is bad rather than Jahwah's Torah.

The creation calendar was erected in the three lights of heaven:

- The moon keeps the weeks & Sabbaths.
- The Houses of the Sun - the Constellations - the stars keep the months of the solar year.
- The Sun keeps the years.

The Passover and Feast of Unleavened Bread are annual feasts and are therefore kept in the Constellation of Abib (*the month of green ears*), i.e. Aries/Taleh - the Passover Lamb. Passover begins on the 14th day of this House; Feast of Unleavened Bread begins on the 15<sup>th</sup> day and ends on the 21st day of this House. The Weekly Sabbath is kept by the moon and is on the 7th, 14th, 21st, and 28<sup>th</sup> of the Moon, not the stars, i.e., an entirely different light in heaven.

The reason *Shavuot* (*Pentecost*) has to be counted is because there are two different calendars functioning. In reality, it should be called the *Feasts of Sabbaths*, rather than the Feast of Weeks, as 7 full & complete Sabbaths are being counted, as stated in Leviticus 23:15:

Then you must count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering - **seven Sabbaths must be complete/full**.

Jahwah counts every element of time and has a Sabbath at the end of that seven count.

- Count seven days (*according to the Moon*) and the 7th day is a Sabbath.

- Then count 7 Sabbaths and then have a Sabbath on the 7th Sabbath. i.e. *Shavuot*.
- Then count 7 Months (*Houses of the Sun*) and then have a Sabbath on the first day of the 7th month, i.e. Feast of Trumpets – Yom Teruwah.
- Then count 7 years by the Sun and then have a Sabbath Year every 7 years.
- Then Count 7 Sabbath Years ( $7 \times 7 = 49$ ) and then have Jubilee on the 50th year.

Philo, a friend of the Apostle Peter, lived from about 20 BC to about 50 AD, and describes Jahwah's calendar this way:

What else could exhibit to us the days and the nights, and the **months** and the **years**, and in short the **divisions of time**, but the harmonious and inconceivable **revolutions** of the **SUN**, and

**MOON**, and other **STARS**? And what could exhibit the true nature of number, except those same bodies just mentioned in accordance with the observation of the combination of the **PARTS OF TIME**?<sup>20</sup>

For the soul of the man **who is devoted to Elohim**, being eager for **truth**, springs upward and mounts from earth to heaven...being eager to be classed with and to move in concert with the **SUN**, and **MOON**, and all the rest of the most sacred and most harmonious company of the **STARS, UNDER THE IMMEDIATE COMMAND and government of Elohim**, who has a kingly authority without any rival, and of which he can never be deprived, in accordance with which he justly governs the universe...

When I have been investigation these matters, this has appeared to me to be a probable conjunction; the soul **which honours the living Elohim**, ought for **THAT VERY REASON TO HONOUR HIM** not inconsiderately nor ignorantly, but with knowledge and reason; and the reasoning which we indulge in respecting Elohim ADMITS OF **DIVISION AND PARTITION**, according to each of the divine faculties and excellencies; for Elohim is...the maker and creator of the universe...When you wish to give thanks to Elohim with your mind, and to assert your gratitude for the creation of the world, give him thanks for the creation of it as a whole, and of all its **separate parts** in their integrity (**truth** and **perfection**)...**by their parts** I mean, for instance, the heaven, and the **sun**, and the **moon**, and the **fixed stars**...<sup>21</sup>

How much plainer can it be? The sun and the moon and the stars are the instruments that divide **TIME**. The revolutions of the sun, the moon, and the stars calculate and define the calendar of Jahwah's kingdom. The one devoted to Jahwah and his Torah Truth is eager to enter his kingdom and come under His government, which includes keeping his appointments according to His true Creation Calendar. This obedience to his created calendar openly states that we have declared him King of our lives in opposition to the Kingdom of Lucifer. Those coming out of Babylon turn to the Jews for guidance, who have never accepted Jahwah and Jahshuwah as King of their lives.

At creation, the Light was formed and hidden away in the Garden of Eden for the Righteous Overcomers - *Messiah* – volume 3 – by Avi Ben Mordechai – Page 313:

<sup>20</sup> The Works of Philo – Translated by C.D. Yonge – page 542.

<sup>21</sup> The Words of Philo – Translated by C.D. Yonge – page 553.

To Intensify our understanding of Y'shua's dialogue, let us now go to some rabbinic *drash* on B'resheet 1:3-4 that tells us that **when the Light was formed**, it was then **hidden away** so that it **could be revealed in the future**:

For whom did He store it (the Light) away? For the **righteous** in the time to come, as it says, And G-d saw the light, that it was good (Gen.1,4). What is the meaning of "That it was good"? He saw that its light was very good for the world and never caused harm, as does the sun. **Where did He store it away?** In the **Garden of Eden** (i.e. Paradise), for it says, Light is sown for the righteous (Ps. 97:11).

Righteousness always begins with trusting faith in **the Name**. However, trusting faith is not the end of the story. Trusting faith produces actions of righteousness and therefore, the righteous are ultimately defined as those who walk in the Covenant of the Torah as it is written in D'varim 6:25:

And it will be righteousness for us if we are careful to observe all this commandment before Jahwah our elohim, just as He commanded us.

Those who do Jahwah's will are like a **well-watered garden** (*Isaiah 58:8-11*).

# A Woman Clothed with the Sun

The journey is over and in conclusion, the woman in Revelation 12 summarizes this trek out of **Egypt**, through the **wilderness**, and into **Dabar Land**. Jahshuwah's wife has completed her journey:

And there appeared a great wonder in heaven; a woman/wife **clothed with the sun**, and the **moon under her feet**, and upon her head a **crown of twelve stars**:

This woman is clothed with **sun** - the solar year, symbolizing Jahwah/Jahshuwah the true LIGHT. Being clothed with light also denotes wisdom and understanding. The following Scriptures explain fully the meaning of this garment of "light of the sun."

Psalms 89:36: His seed shall endure forever, and his **throne as the sun** before me.

Proverbs 6:23: For the commandment *is* a lamp; and the **Torah is light**; and reproofs of instruction *are* the way of life:

Romans 13:12: The night is far spent, the **day** is at hand; let us therefore **cast off** the works of **darkness**, and let us put on **the armour of light**.

Psalms 27:1 **Jahwah is my light** (*the Sun of Righteousness*) and my salvation; whom shall I fear? **Jahwah** is the strength of my life; of whom shall I be afraid?

Psalms 119:105 NUN: Thy **word (DABAR)** is a lamp/light unto my feet, and a light unto my path. (*The woman is covered with the sun/the Torah/Jahshuwah and is in Dabar land.*)

Matthew 13:43: Then shall the **righteous shine forth as the SUN in the kingdom** of their Father. (*The woman of Revelation is clothed with the Sun, therefore she is righteous and in the Kingdom of the Father.*)

John 8:12: Then spake Jahshuwah again unto them, saying: I am the **light of the world**. He that followeth me **will not walk in darkness** (*the Moon is king over darkness*), but shall have the **light of life** (*the Sun or Righteousness – ruler over the Day*).

John 12:35 & 36: Then Jahshuwah said unto them: Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for **he that walketh in darkness knoweth not whither he goeth**. (*Since darkness is ruled by the Moon, symbolic of Satan – the counterfeit light – those following him in the lunar year are confused and know not that they being led into outer darkness. “There will be weeping and gnashing of teeth.”*)<sup>22</sup>

While ye have light, believe in the light, that ye may be the **children of light**. (*Children of the Sun of Righteousness, i.e. clothed with the SUN.*)

Daniel 13:3: Those who are **wise** will **shine like the brightness of the sky**...

Colossians 1:12 Give thanks to the Father, who has qualified you to share in the **inheritance of the saints** in **the Kingdom of LIGHT**.

1 Thessalonians 5:5: Ye are all the children of **light**, and the **children of the day**: (*where the ruler is Jahwah/Jahshuwah, the Sun of Righteousness*) we are **not of the night, nor of darkness** (*the wilderness where the Prince of Darkness -symbolic of the moon- rules*).

1 Peter 2:9: But ye *are* a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath **called you out of darkness** into his marvelous **light**:

1 John 1:5: This then is the message which we have heard of him, and declare unto you, that **Jahwah is light**, and in him is no darkness at all.

1 John 1:7: But **if** we **walk in the light**, as he is in the **light**, we have fellowship one with another, and the **blood of Messiah Jahshuwah, his Son, cleanses us from all sin**. (*The overcomers are cleansed of sin when they enter the LIGHT, which is Jahshuwah.*)

The **moon** is under the woman's **feet**, i.e. she has made the **journey through wilderness of the Lunar year** and has overcome Satan and his government. The moon denotes Satan – the false counterfeit light. He is not the true light.

Upon the woman's head is a crown of the 12 stars – denoting the Houses of the Sun, i.e. the houses through which the sun travels during the solar year. This is a clarification of when

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<sup>22</sup> Matthew 8:12 But the children of the kingdom shall be **cast out into outer darkness**: there shall be **weeping and gnashing of teeth**.

Matthew 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and **cast him into outer darkness**; there shall be **weeping and gnashing of teeth**.

Matthew 25:30 And **cast ye the unprofitable servant into outer darkness**: there shall **be weeping and gnashing of teeth**.

Jahshuwah said: “in my father’s home are many rooms or houses or mansions.” The stars denote his home, the Garden of Eden.

As was stated at the beginning, this article will not answer all the questions concerning the creation calendar, but will only open the door for other questions. A study of the Three Harvests – Barley, Wheat, & Wine – must be completed; an understanding of the Sacrificial System adds much to this study; a complete study of each House of the Sun will reveal Jahwah's entire plan for mankind as written in the stars.

Are you ready to go in and conquer the **giants** (*those that are keeping the feasts in the lunar year*) in the Land of Dabar? Jericho, the City of the Moon, must fall. Will you return to the appointed times for meeting with Jahwah? Will you heed the warnings of Jeremiah and Isaiah?

Jeremiah 18:15: My people have forgotten me and burn incense to vanity – pride – conceit - self-importance, which causes them to stumble as they walk the **paths of olam** (*secret, concealed time*); **they leave the highway to walk on SIDE-ROADS OF THEIR OWN MAKING.**

Proverbs 16:17: The highway of the upright is to depart from evil; he who keeps His way/custom preserves his soul.

Isaiah 35:8: A highway will be there - a road called “The Sanctuary Road.” The unclean nor the sinner will travel over it; those who go on it will not be turned out of the way by fools.

Jeremiah 31:21-34-36: Put up guiding pillars, make road signs for yourself; set your heart toward the highway, *and* turn again to the way/custom by which you left O virgin of Israel...

Then they will teach no more every man his neighbour, and every man his brother, saying: Know Jahwah for they will all know me, from the least of them unto the greatest of them, saith Jahwah: for I will forgive their iniquity, and I will remember their sin no more.

Thus saith Jahwah, who appoints the sun for a light by day - **the set-time ordinances of the moon and the stars** for a light by night, which **divides** the sea/the River so that the waves thereof be moved (*set-time ordinances of the moon & the stars divide the River Jordan*). Jahwah of **Sebaoth** (*of Appointed Times*) is his name:

If those **set-time ordinances** depart from before me, saith Jahwah, *then* the seed of Israel also will cease from being a nation before me forever.

